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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Burstein *et al.* Confirmation No.: 2255
Appl. No.: 10/039,728 Group Art Unit: 1753
Filed: October 19, 2001 Examiner: A. Phasge
For: ELECTROCHEMICAL TREATMENT OF METALS

February 10, 2004

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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT
UNDER 37 C.F.R. § 1.97(c)

Sir:

Attached is a list of documents on Form PTO-1449 together with copies of each identified document. Also enclosed is a translation or a concise explanation of each non-English language document.

It is requested that the Examiner consider these documents and officially make them of record in accordance with the provisions of 37 C.F.R. § 1.97 and Section 609 of the MPEP. By submitting the listed documents, Applicant in no way makes any admission as to the prior art status of the listed documents, but is instead submitting the listed documents for the sake of full disclosure.

This Information Disclosure Statement is submitted in accordance with 37 C.F.R. § 1.97(c), before final Office Action or Allowance, whichever is earlier.

A check for the \$180.00 fee specified in 37 C.F.R. § 1.17(p) is enclosed. The Commissioner is authorized to charge any additional fee, or credit any refund, to our Deposit Account No. 16-0605.

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Respectfully submitted,

Ryan W. Cagle
Registration No. 47,468

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App.: Burstein *et al.*
Appl. No.: 10/039,728
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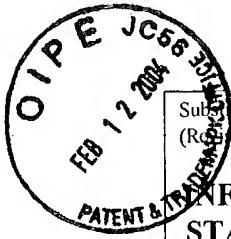
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Substitute for form 1449/PTO
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**INFORMATION DISCLOSURE
STATEMENT BY APPLICANT**
(Use as many sheets as necessary)

Sheet

1

of

1

Complete if Known

| | |
|----------------------|------------------|
| Application Number | 10/039,728 |
| Filing Date | October 19, 2001 |
| First Named Inventor | Burstein |
| Group Art Unit | 1753 |
| Examiner Name | A. Phasge |

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| Examiner Initials* | Cite No. | Document Number Number - Kind Code (if known) | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages of Relevant Figures Appear |
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| Examiner Signature | Date Considered |
|--------------------|-----------------|

*Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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